

# CARLMONT CORNER

8<sup>TH</sup> GRADE TRANSITION INFORMATION FOR STUDENTS AND PARENTS

FEBRUARY 2018



## STUDENT/PARENT FORUMS

February 8<sup>th</sup> OR March 7<sup>th</sup>

8<sup>th</sup> graders and parents attend this evening event to hear from a panel of current students and teachers. The smaller setting allows for your questions to be answered. Campus tours will be offered. **Please visit Carlmont 8<sup>th</sup> Grade Transition for additional information and a link to RSVP.**

## OPEN ENROLLMENT/INTRA-DISTRICT TRANSFER REQUEST

**Deadline: February 2, 2018 at 4:00 p.m.**

Open Enrollment is a period of time when an incoming 9<sup>th</sup> grade student may request a high school other than their assigned home school to attend. You must complete an online "Open Enrollment Transfer Application" by **4:00 p.m. on Friday, February 2<sup>nd</sup>**. Please visit **SUHSD Open Enrollment** for instructions and additional important information.

## ADDRESS VERIFICATION

**REQUIRED FOR ALL INCOMING STUDENTS!**

An address verification form must be on file for **every student** in the Sequoia Union High School District **in person** by **Friday, April 27<sup>th</sup>**. For

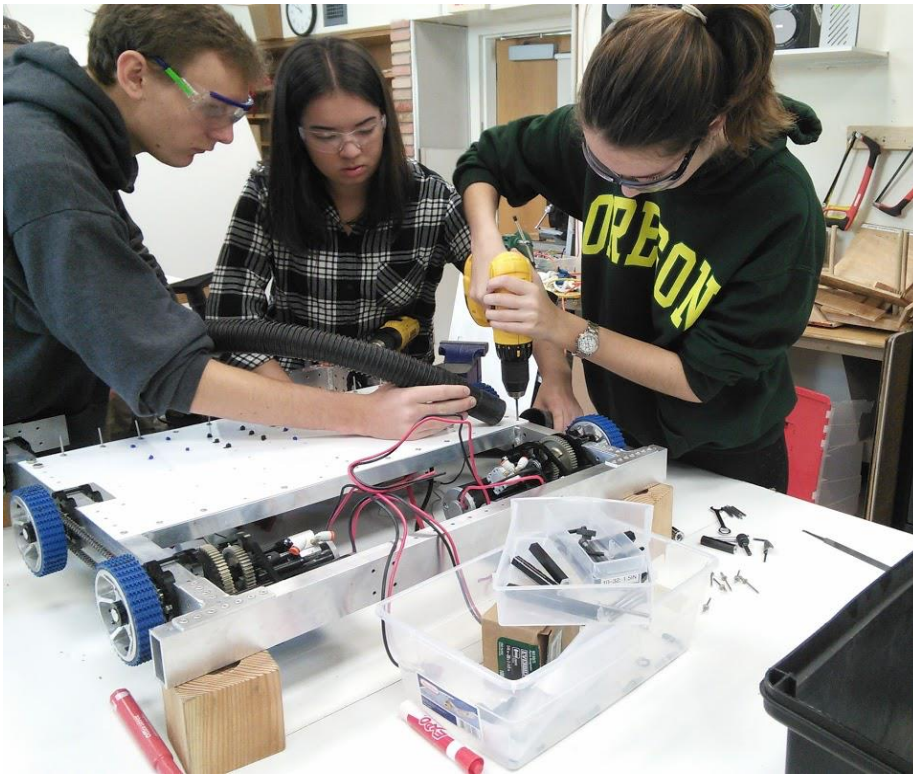
## UPCOMING EVENTS

- **Group Shadowing Program**
  - \* Wednesday, January 31<sup>st</sup>
  - \* 1:15 – 3:00 pm
  - \* Student Union
- **Student/Parent Forums:**
  - \* Thursday, Feb 8<sup>th</sup> **OR**
  - \* Wednesday, Mar 7<sup>th</sup>:
  - \* Carlmont Library
  - \* 7:30 – 8:30 pm
- **Counseling Department 8<sup>th</sup> Parent Information Night**
  - \* Thursday, March 1<sup>st</sup>
  - \* Performing Arts Center
  - \* 7:00 – 8:00 pm

## IMPORTANT DATES

- **Open Enrollment Deadline**
  - \* Friday, February 2<sup>nd</sup>, 4pm
- **Address Verification Deadline**
  - \* Friday, April 27<sup>th</sup>

the form and more information please visit [SUHSD Address Verification](#).



**Carlmont Deep Blue Robotic FRC 199 Team** working on their winning robot (2017)

## STUDENT REGISTRATION

Registration for the incoming freshman class begins **February 1<sup>st</sup>** for students from non-feeders schools. Feeder school 8<sup>th</sup> graders will register when information is distributed at their middle school. An "**8<sup>th</sup> Grade Parent Information Night**" hosted by the Carlmont counselors regarding freshman registration will be held on March 1st. Please visit [Carlmont Counseling](#) for more details.

## ATHLETIC AND PERFORMING ARTS TRYOUTS AND AUDITIONS

**(February through Summer)**

If your student would like to participate in a fall sport or in one of Carlmont's Intermediate/Advanced Performing Arts programs (Choir, Dance or Instrumental Music), tryouts, assessments and auditions often take place in the winter, spring or summer. Please visit the [Carlmont Athletics](#) or [Arts Department](#) website for details.

## MIDDLE SCHOOL LIAISONS

- **Central, Charter, & Tierra Linda:**
  - \* Chris Cook  
[chris@brycecookgroup.com](mailto:chris@brycecookgroup.com)
- **Nesbit Middle School:**
  - \* Melody Chun  
[carlmont8ggtt@gmail.com](mailto:carlmont8ggtt@gmail.com)
- **Ralston Middle School :**
  - \* Carol Castro  
[carolcastro@comcast.net](mailto:carolcastro@comcast.net)
- **NON – feeder^^ schools ONLY:**
  - \* [CarlmontInfo@gmail.com](mailto:CarlmontInfo@gmail.com)  
[to join mailing list](#)

*^Non-Feeder Schools are **NOT** Charter, Nesbit, Ralston, & TL  
^^Central MS receives information directly as a courtesy.*

## ADDITIONAL WEBSITE INFORMATION

- [SUHSD 8th Grade Parent Info](#)
- [Carlmont 8th Grade Transition](#)
- [Carlmont Parent Teacher Student Association \(PTSA\)](#)
- [Carlmont Academic Foundation \(CAF\)](#)
- [Carlmont Calendar](#)
- [Carlmont Departments](#)
- [Scots Scoop News](#)